| | | | Annual ' | Training Site | 2 | | | |
|---------------------------------------|------------------------------|---|--|---------------------|--|--|--------------------------------|--|
| Designation and S | tate: CAMP SHELB | Y, MISSISSIPPI | | | | | | |
| Information | Installation/Site | | CONUSA | | Evaluation Headquarters | | Director of Reserve Components | |
| Mailing Address | ess ACTIVE COMPONENT CONTROL | | POC DCST, FAX, X-3033 | | EVALUATION HEADQUARTERS | | TSB SHELBY | |
| | HQ, BLDG 803 | | 1-SFC HOWELL, X- 7307, | | CAMP SHELBY BLDG 803 | | BUILDING 611 | |
| | CAMP SHELBY, MS 39407 | | 2-MR WRIGHT, X-7374, | | CAMP SHELBY, MS 39407 | | CAMP SHELBY, MS 39407 | |
| | | | COMM: 404-362-EXT, DSN 797- | | | | | |
| | | | EXT FOREST PARK, GA 30297- | | | | | |
| | | | 5000 | | | | | |
| Point of Contact | MR CHARLES BETTS | | DCSOPS: SFC BENJAMIN DSN | | OPERATIONS OFFICER OR EVAL HQ NCOIC | | MR. CHARLED BETTS | |
| | FAX: DSN 921-2878 / 4100 | | 797-7505 Mr. Oliveras, DSN 797- | | | | | |
| | | | 7849 FAX: (404) 362-7848, | | | | | |
| | | | DSN 797-X | | | | | |
| DSN Phones | 921-2634 / 4107 | | | | 921-2634/4107 | | 921-4107/2634 | |
| Comm Phones (601) 588-2631/2632 | | | | (601) 558-4107/2643 | | (601) 558-4107 | | |
| Reporting Instructions | | | | | | | | |
| Point of Contact | | Airport | | Site Distance | Govt Transportation Available Building No. | | | |
| ADMIN OFFICER, ACCH BLDG 803 PINEBELT | | TAIRPORT, HATTIESBURG, MS | | 25 MILES | NONE 1727 | | | |
| | | | | | | | | |
| Selected Administrative Information | | | | | | | | |
| Officers Club | Laundry | | Lodging | | | Recreation MISSISSIPPI GULF COAST | | |
| YES | 1 DAY OFF POST PX | | AREA CODE FOR ALL MOTELS ARE: (601), BEST | | | 60 MILES, SOUTH. NEW ORLEANS, LA 105 MILES SW. | | |
| NCO Club | LAUNDERETTE ON CAMP SHELBY | | WESTERN/NORTHGATE 268-8816, CABOT LDG, 264- | | FISHING AND TENNIS IN HATTIESBURG AREA | | | |
| YES | ₫S | | 1881, DRU'S INN, 544-6837, DAYS INN, 554-6300, | | SWIMMING, BOATING AND FISHING AT PAUL B. | | | |
| | | HAMPTON INN, 264-8080, HOLIDAY, 268-2850, | | | JOHNSON STATE PARK SOUTH OF CAMP SHELBY. | | | |
| | | | QUALITY INN, 554-4530, MOTEL 6, 544-6096 | | | GYMNASIUM, OUTDOOR SWIMMING POOL, FISHING | | |
| | | | | | | LAKES AND MOVIE THEATRE AVAILABLE ON CAMP | | |
| | | | | | | SHELBY. | | |

Administrative Instruction

REPORT NLT 0900 ON FRIDAY PRIOR TO START OF EVALUATOR DUTY. ALL EVALUATORS MUST HAVE IN THEIR POSSESSION A VALID GOVERNMENT OPERATORS LICENSE FOR A CUCV M1008/9 AND HUMMV VEHICLES. TACTICAL TRANSPORTATION WILL BE ASSIGNED UPON ARRIVAL AT FIRST U.S. ARMY ACTIVE COMPONENT CONTROL HEADQUARTERS, BLDG 886, CAMP SHELBY, MS. EVAULATORS MUST CONTACT FIRST U.S. ARMY EVALUATION HEADQUARTERS AT LEAST 15 DAYS PRIOR TO ARRIVAL. ALL EVALUATORS SHOULD BRING REQUIRED FIELD GEAR. NORMALLY BASIC WEB GEAR IS SUFFICIENT.

Remarks

PRIOR TO MAKING YOUR BILLETING ARRANGEMENT. CONTACT THE ACTIVE COMPONENT CONTROL HEADQUARTERS. DUE TO NONAVAILABILITY OF GOVERNMENT TRANSPORTATION, USE OF COMMERCIAL RENTAL CARS AND PAYMENT OF IN AND AROUND MILEAGE FOR POV WILL BE APPROVED FOR REIMBURSEMENT. THE OIC ACCH RESERVES THE RIGHT TO ORDER THE RETURN OF RENTAL CAR(S) WHEN CONSOLIDATION OF RENTAL CAR USAGE CAN BE ACCOMPLISHED.

INSTALLATION/SITE COMMERCIAL PHONE NUMBER (601) 558-4107/2634 FAX 558-2878 DSN 921-2878/4100.